

## Oy Vey! Trash Talk about Dr. Lemke, My Brother in Christ

See [http://peterlumpkins.typepad.com/peter\\_lumpkins/2008/12/founders-smears-dr-steve-lemke-non-cooperating-anti-calvinist.html](http://peterlumpkins.typepad.com/peter_lumpkins/2008/12/founders-smears-dr-steve-lemke-non-cooperating-anti-calvinist.html)

I have a very simple understanding. Believe on the Lord Jesus and thou shall be saved. I am quite content to stand before my Lord to answer why I would not participate in this fray or any other. I say Paul modeled for us that we are declare the truth of the Word and stand on it.

Let your yea be yea and your nay be nay.

I believe as I do (not a Calvinist) because I believe the Holy Spirit has witnessed to my spirit that His truth is not found in that system. Further, I do not believe the Holy Spirit witnesses to contradictory beliefs in different persons who are His. Therefore, there must be persons who believe falsely on this topic.

It remains that each must decide what they believe. They will not be able to present any arguments they've left in the office when they arrive at the JSC. I have made the effort to study as thoroughly as I can and have committed to paper why I believe as I do. Several documents posted in **SummerSalon14** that I've written, along with teachings by others, and along with my Age of Accountability paper and Baptismal Regeneration paper posted at my website are my answer to the only question I believe matters in this entire debate: Does God determine who goes to hell apart from simply allowing the effect of the gospel to play out? Does He have two groups of people He's created so that He intentionally marks one group for heaven and the other group for hell? This IS what Calvinism teaches.

I do not believe it's going to matter one whit when we arrive in heaven if we can't correctly explain our salvation. But I do think it's going to matter a lot if we've smeared God's character. This to me is the ultimate Calvinist question.

Each must decide how they believe on at least this one crucial point: double predestination.

Happy Reading!

M.J. Greene, Paraclete Press Research Service, Inc.